

The 2016-17 School Performance Reports are designed to share school and district information collected by the New Jersey Department of Education directly with parents, educators, and communities. The Department believes that the greatest potential to improve school performance and student outcomes is through parents, educators, and community members working together. These reports seek to make that process easier by providing information that can help people to:

- Learn more: The School Performance Reports contain a wealth of data, going far beyond a school's test scores to include information about the staff working in a school, student discipline rates, and the sports and clubs offered.
- Ask questions: These reports can help start a conversation, but they cannot answer all the questions you might have about schools in your community. Use the contact information provided to engage with faculty and administrators at your schools to ask about the data you see in these reports.
- Get involved: Schools need help from parents and communities to help students succeed. Contact your school to find out about school board meetings or parent and community groups.

# Navigating through the reports:

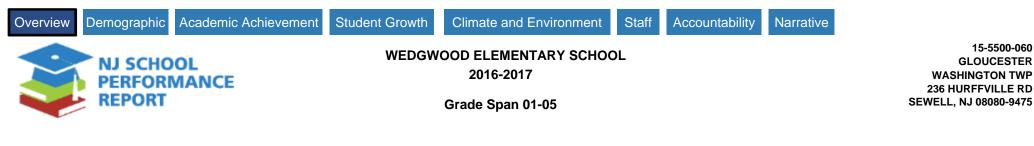
- Download this report to a PDF by clicking the 🛃 icon at the top of the page.
- Search for specific text or words in these reports by using the search box at the top of the page.
- The menu bar at the top of the page or the table of contents at the left of the screen can be used to move between sections of the report.
- The arrow buttons at the top left of the screen can be used to move between pages of the report.

# **Other Resources:**

- Review the Parent Summary Report or the district-level report for this school.
- For more detailed information about the data in these reports, where it comes from, and how to use it: Reference Guide or Interpretive Video.
- Download the data used in these reports.
- Want to give us feedback? Take our feedback survey: surveylink
- Questions about the reports? Contact us at reportcard@doe.state.nj.us

15-5500-060

GLOUCESTER



# **Footnotes**

- An "\*" indicates that data is not displayed to protect student privacy; "N" indicates no data is available to display. 1.
- \*\* ESSA accountability targets are only included if data is available for at least 20 students. 2.
- Note: Additional footnotes may exist within the reports specific to certain data tables. In those instances, the footnotes will be displayed below the applicable table.

15-5500-060

GLOUCESTER

Staff



# WEDGWOOD ELEMENTARY SCHOOL

2016-2017

Student Growth

Grade Span 01-05

**Enrollment Trends by Student Group** 

15-5500-060 GLOUCESTER WASHINGTON TWP 236 HURFFVILLE RD SEWELL, NJ 08080-9475

# Enrollment Trends by Grade

This table shows the number of students enrolled by grade for the past three school years. Ungraded students are students who are "on roll"

but are educated in ungraded classrooms.

| Grade    | 2014-15 | 2015-16 | 2016-17 |
|----------|---------|---------|---------|
| 1        | 80      | 82      | 102     |
| 2        | 62      | 71      | 86      |
| 3        | 88      | 61      | 84      |
| 4        | 77      | 89      | 87      |
| 5        | 97      | 85      | 96      |
| Ungraded | 0       | 16      | 17      |
| Total    | 404     | 404     | 472     |

This table shows the percentage of students by student group for the past three school years. Data for some student groups was not available before 2016-17.

| Student Group                          | 2014-15 | 2015-16 | 2016-17 |
|--|---------|---------|---------|
| Female                                 | 49%     | 50%     | 51%     |
| Male                                   | 51%     | 51%     | 49%     |
| Economically<br>Disadvantaged Students | 14%     | 15%     | 27%     |
| Students with Disabilities             | 24%     | 22%     | 18%     |
| English Learners                       | 0%      | 0%      | 0%      |
| Homeless Students                      |         |         | 0%      |
| Students in Foster Care                |         |         | 1%      |
| Military-Connected Students            |         |         | 0%      |
| Migrant Students                       |         |         | 0%      |

# Enrollment by Racial and Ethnic Group

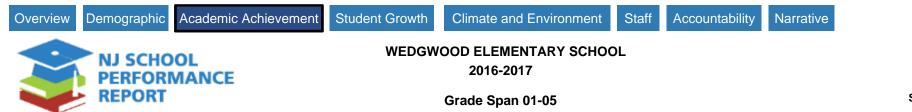
This table shows the percentage of students by racial and ethnic group.

| Racial and Ethnic Group             | % of Students |
|-------------------------------------|---------------|
| White                               | 72.9%         |
| Black or African American           | 13.8%         |
| Hispanic                            | 5.7%          |
| Asian                               | 4.4%          |
| Native Hawaiian or Pacific Islander | 0.2%          |
| American Indian or Alaska Native    | 0.0%          |
| Two or More Races                   | 3.0%          |

## Enrollment by Home Language

This table shows the percentage of students by primary home language. Only the top 5 languages with at least 1% of students are shown. All other students are included in Other Languages.

| Home Language | % of Students |
|---------------|---------------|
| English       | 99.8%         |
| Other         | 0.2%          |



#### English Language Arts/Literacy Assessment - Participation and Performance

This table shows information about the English Language Arts/Literacy section of the *Partnership for Assessment of Readiness for College and Careers (PARCC)* assessment for the school and each student group. The PARCC assessment has five performance levels, where levels 4 and 5 (met or exceeded expectations) indicate students have demonstrated readiness for the next grade level/course and are on track for college and careers. This table shows the number of valid test scores, the percentage of students that took the test, and the percentage of testers that met or exceeded expectations in the school, the district, and across the state. The last three columns of the table show the accountability proficiency rate, the annual target, and whether the school or student group met its annual target as required by the *Every Student Succeeds Act (ESSA)* accountability. Student groups with the annual target section grayed out are not required to meet annual targets under *ESSA* accountability. For more details on New Jersey's accountability system, see these accountability resources.

| Student Group                                  | Valid Scores | % of students<br>Taking Test | School:<br>% of Testers<br>Met/Exceeded<br>Expectations | District:<br>% of Testers<br>Met/Exceeded<br>Expectations | State:<br>% of Testers<br>Met/Exceeded<br>Expectations | Proficiency Rate<br>for Federal<br>Accountability | 2016-17 Annual<br>Target | Met 2016-17<br>Annual Target |
|--|--------------|------------------------------|---|---|--|---|--------------------------|------------------------------|
| Schoolwide                                     | 168          | 97.9                         | 46.40   | 52.10   | 54.90  | 46.4  | 47.7                     | Met Target†                  |
| White  | 143          | 98.1                         | 49.70   | 53.40   | 63.90  | 49.7  | 49.4                     | Met Target                   |
| Hispanic                                       | *            | *                            | *   | *   | 39.80  | *   | **                       | **                           |
| Black or African American                      | 11           | 97.4                         | 36.40   | *   | 35.20  | 36.4  | N                        | N                            |
| Asian, Native Hawaiian, or Pacific<br>Islander | *            | *                            | *   | *   | 80.70  | *   | **                       | **                           |
| American Indian or Alaska Native               | N            | N                            | N   | 50.00   | 53.70  | N   | **                       | **                           |
| Two or More Races                              | *            | *                            | *   | *   | 54.90  | *   | **                       | **                           |
| Female   | 75           | 95.6                         | 57.30   | 61.00   | 62.20  | 57.3  |                          |                              |
| Male   | 93           | 100.0                        | 37.60   | 43.30   | 48.10  | 37.6  |                          |                              |
| Economically Disadvantaged Students            | 29           | 97.1                         | 27.60   | 35.30   | 36.20  | 27.6  | 18.6                     | Met Target                   |
| Non-Economically Disadvanatged<br>Students     | 139          | 98.2                         | 50.30   | 55.90   | 65.80  | 50.3  |                          |                              |
| Students with Disabilities                     | 26           | 95.5                         | 26.90   | *   | 20.50  | 26.9  | 30.6                     | Met Target†                  |
| Students without Disabilities                  | 142          | 98.4                         | 50.00   | *   | 61.90  | 50  |                          |                              |
| English Learners                               | *            | *                            | *   | *   | 25.20  | *   | **                       | **                           |
| Non-English Learners                           | *            | *                            | *   | *   | 57.40  | *   |                          |                              |
| Homeless Students                              | N            | N                            | N   | 16.70   | 26.40  | N   |                          |                              |
| Students In Foster Care                        | *            | *                            | *   | *   | 24.80  | *   |                          |                              |
| Military-Connected Students                    | N            | N                            | N   | N   | 53.50  | N   |                          |                              |
| Migrant Students                               | Ν            | N                            | N   | N   | 23.00  | N   |                          |                              |

\*\* ESSA accountability targets are only included if data is available for at least 20 students

† Target was met within a confidence interval.



Grade Span 01-05

# English Language Arts/Literacy Assessment - Performance by Grade: Grade 3

This table shows participation and performance on the English Language Arts/Literacy (ELA/L) section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by grade level exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group                                  | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers<br>Met/<br>Exceeded<br>Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|--|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|--|--|
| Schoolwide                                     | 87              | 747                 | 747                             | 749                          | *   | 13%   | 28%                                      | 47%                            | *                                      | 49%  | 50%  |
| White  | 66              | 748                 | 749                             | 759                          | *   | *   | 23%                                      | 53%                            | *                                      | 55%  | 61%  |
| Hispanic                                       | *               | *                   | *                               | 734                          | *   | *   | *  | *                              | *                                      | *  | 35%  |
| Black or African American                      | *               | *                   | *                               | 731                          | *   | *   | *  | *                              | *                                      | *  | 32%  |
| Asian, Native Hawaiian, or Pacific<br>Islander | *               | *                   | *                               | 775                          | *   | *   | *  | *                              | *                                      | *  | 76%  |
| American Indian or Alaska Native               | N               | N                   | N                               | 747                          | N   | N   | N  | N                              | N                                      | N  | 46%  |
| Two or More Races                              | *               | *                   | *                               | 751                          | *   | *   | *  | *                              | *                                      | *  | 52%  |
| Female   | 46              | 751                 | 752                             | 754                          | *   | *   | 30%                                      | 46%                            | *                                      | 50%  | 55%  |
| Male   | 41              | 743                 | 742                             | 745                          | *   | *   | 24%                                      | 49%                            | *                                      | 49%  | 46%  |
| Economically Disadvantaged Students            | 22              | 732                 | 735                             | 731                          | *   | *   | *  | *                              | *                                      | 32%  | 31%  |
| Non-Economically Disadvantaged<br>Students     | 65              | 752                 | 751                             | 762                          | *   | *   | *  | *                              | *                                      | 55%  | 63%  |
| Students with Disabilities                     | *               | *                   | *                               | 720                          | *   | *   | *  | *                              | *                                      | *  | 24%  |
| Students without Disabilities                  | *               | *                   | *                               | 755                          | *   | *   | *  | *                              | *                                      | *  | 55%  |
| English Learners                               | *               | *                   | *                               | 709                          | *   | *   | *  | *                              | *                                      | *  | 11%  |
| Non-English Learners                           | *               | *                   | *                               | 752                          | *   | *   | *  | *                              | *                                      | *  | 53%  |
| Homeless Students                              | N               | N                   | N                               | 720                          | Ν   | N   | N  | Ν                              | N                                      | N  | 21%  |
| Students in Foster Care                        | *               | *                   | *                               | 721                          | *   | *   | *  | *                              | *                                      | *  | 26%  |
| Military-Connected Students                    | N               | N                   | N                               | 750                          | N   | N   | N  | N                              | N                                      | N  | 49%  |
| Migrant Students                               | N               | N                   | N                               | 734                          | N   | N   | N  | N                              | N                                      | N  | 29%  |



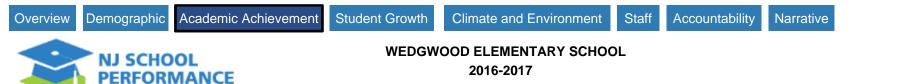
# NJ SCHOOL PERFORMANCE REPORT

Grade Span 01-05

English Language Arts/Literacy Assessment - Performance by Grade: Grade 4

This table shows participation and performance on the English Language Arts/Literacy (ELA/L) section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by grade level exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group                                  | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers<br>Met/<br>Exceeded<br>Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|--|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|--|--|
| Schoolwide                                     | 92              | 740                 | 746                             | 753                          | *   | 15%   | 34%                                      | 41%                            | *                                      | 41%  | 56%  |
| White  | 61              | 750                 | 750                             | 762                          | *   | *   | 30%                                      | 57%                            | 0%                                     | 57%  | 67%  |
| Hispanic                                       | *               | *                   | *                               | 740                          | *   | *   | *  | *                              | *                                      | *  | 40%  |
| Black or African American                      | 17              | 714                 | 727                             | 737                          | *   | *   | *  | *                              | *                                      | *  | 36%  |
| Asian, Native Hawaiian, or Pacific<br>Islander | *               | *                   | *                               | 777                          | *   | *   | *  | *                              | *                                      | *  | 82%  |
| American Indian or Alaska Native               | Ν               | Ν                   | N                               | 750                          | N   | N   | N  | N                              | N                                      | N  | 56%  |
| Two or More Races                              | Ν               | N                   | N                               | 755                          | N   | N   | N  | N                              | N                                      | N  | 56%  |
| Female   | 36              | 743                 | 750                             | 758                          | *   | *   | 28%                                      | 50%                            | *                                      | 50%  | 61%  |
| Male   | 56              | 737                 | 742                             | 749                          | *   | *   | 38%                                      | 36%                            | *                                      | 36%  | 51%  |
| Economically Disadvantaged Students            | 28              | 716                 | 734                             | 737                          | *   | *   | 36%                                      | *                              | 0%                                     | 11%  | 36%  |
| Non-Economically Disadvantaged<br>Students     | 64              | 750                 | 749                             | 764                          | *   | *   | 33%                                      | *                              | 0%                                     | 55%  | 69%  |
| Students with Disabilities                     | 18              | 716                 | 721                             | 725                          | *   | *   | *  | *                              | 0%                                     | 22%  | 25%  |
| Students without Disabilities                  | 74              | 745                 | 751                             | 759                          | *   | *   | *  | *                              | 0%                                     | 46%  | 62%  |
| English Learners                               | *               | *                   | *                               | 711                          | *   | *   | *  | *                              | *                                      | *  | 10%  |
| Non-English Learners                           | *               | *                   | *                               | 755                          | *   | *   | *  | *                              | *                                      | *  | 58%  |
| Homeless Students                              | N               | N                   | N                               | 729                          | N   | N   | N  | N                              | N                                      | N  | 30%  |
| Students in Foster Care                        | N               | N                   | N                               | 728                          | N   | N   | N  | N                              | N                                      | N  | 31%  |
| Military-Connected Students                    | N               | N                   | N                               | 755                          | N   | N   | N  | N                              | N                                      | N  | 60%  |
| Migrant Students                               | N               | N                   | N                               | 726                          | N   | N   | N  | N                              | N                                      | N  | 36%  |



# English Language Arts/Literacy Assessment - Performance by Grade: Grade 5

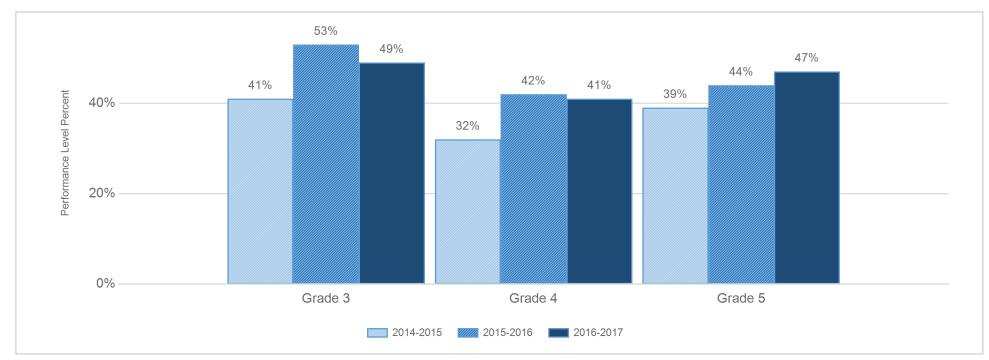
Grade Span 01-05

This table shows participation and performance on the English Language Arts/Literacy (ELA/L) section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by grade level exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group                                  | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers<br>Met/<br>Exceeded<br>Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|--|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|--|--|
| Schoolwide                                     | 98              | 746                 | 756                             | 756                          | *   | *   | 41%                                      | 46%                            | *                                      | 47%  | 59%  |
| White  | 74              | 748                 | 758                             | 763                          | *   | *   | 45%                                      | 46%                            | *                                      | 47%  | 69%  |
| Hispanic                                       | *               | *                   | *                               | 743                          | *   | *   | *  | *                              | *                                      | *  | 44%  |
| Black or African American                      | *               | *                   | *                               | 740                          | *   | *   | *  | *                              | *                                      | *  | 39%  |
| Asian, Native Hawaiian, or Pacific<br>Islander | *               | *                   | *                               | 779                          | *   | *   | *  | *                              | *                                      | *  | 84%  |
| American Indian or Alaska Native               | N               | N                   | N                               | 756                          | N   | Ν   | N  | N                              | N                                      | N  | 56%  |
| Two or More Races                              | *               | *                   | *                               | 757                          | *   | *   | *  | *                              | *                                      | *  | 60%  |
| Female   | 48              | 756                 | 762                             | 761                          | *   | *   | 31%                                      | 65%                            | *                                      | 67%  | 66%  |
| Male   | 50              | 737                 | 749                             | 750                          | *   | *   | 50%                                      | 28%                            | *                                      | 28%  | 53%  |
| Economically Disadvantaged Students            | 12              | 729                 | 741                             | 740                          | *   | *   | *  | *                              | *                                      | 33%  | 40%  |
| Non-Economically Disadvantaged<br>Students     | 86              | 749                 | 759                             | 765                          | *   | *   | *  | *                              | *                                      | 49%  | 71%  |
| Students with Disabilities                     | 11              | 725                 | 736                             | 725                          | *   | *   | *  | *                              | *                                      | 27%  | 22%  |
| Students without Disabilities                  | 87              | 749                 | 760                             | 762                          | *   | *   | *  | *                              | *                                      | 49%  | 66%  |
| English Learners                               | Ν               | N                   | N                               | 710                          | Ν   | N   | N  | N                              | N                                      | N  | 12%  |
| Non-English Learners                           | 98              | 746                 | 756                             | 757                          | *   | *   | 41%                                      | 46%                            | *                                      | 47%  | 60%  |
| Homeless Students                              | N               | N                   | N                               | 733                          | Ν   | N   | N  | N                              | N                                      | N  | 30%  |
| Students in Foster Care                        | Ν               | N                   | Ν                               | 727                          | Ν   | Ν   | N  | N                              | N                                      | N  | 23%  |
| Military-Connected Students                    | N               | N                   | N                               | 757                          | Ν   | N   | N  | N                              | N                                      | N  | 62%  |
| Migrant Students                               | N               | N                   | N                               | 731                          | N   | N   | N  | N                              | N                                      | N  | 36%  |

REPORT

# English Language Arts/Literacy Assessment - Performance Trends



This graph shows the percentage of students who met or exceeded expectations for the past three years.



2016-2017

Grade Span 01-05

15-5500-060 GLOUCESTER WASHINGTON TWP 236 HURFFVILLE RD SEWELL, NJ 08080-9475

#### Mathematics Assessment - Participation and Performance

This table shows information about the Mathematics section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment for the school and each student group. The PARCC assessment has five performance levels, where levels 4 and 5 (met or exceeded expectations) indicate students have demonstrated readiness for the next grade level/course and are on track for college and careers. This table shows the number of valid test scores, the percentage of students that took the test, and the percentage of testers that met or exceeded expectations in the school, the district, and across the state. The last three columns of the table show the accountability proficiency rate, the annual target, and whether the school or student group met its annual target as required by the *Every Student Succeeds Act* (*ESSA*) accountability. Student groups with the annual target section grayed out are not required to meet annual targets under *ESSA* accountability. For more details on New Jersey's accountability system, see these accountability resources.

| Student Group                                  | Valid Scores | % of students<br>Taking Test | School:<br>% of Testers<br>Met/Exceeded<br>Expectations | District:<br>% of Testers<br>Met/Exceeded<br>Expectations | State:<br>% of Testers<br>Met/Exceeded<br>Expectations | Proficiency Rate<br>for Federal<br>Accountability | 2016-17 Annual<br>Target | Met 2016-17<br>Annual Target |
|--|--------------|------------------------------|---|---|--|---|--------------------------|------------------------------|
| Schoolwide                                     | 168          | 97.9                         | 47.00   | 39.80   | 43.50  | 47  | 56.4                     | Not Met                      |
| White  | 143          | 98.1                         | 50.40   | 41.00   | 52.40  | 50.4  | 58.1                     | Not Met                      |
| Hispanic                                       | *            | *                            | *   | *   | 27.60  | *   | **                       | **                           |
| Black or African American                      | 11           | 97.4                         | 18.20   | 19.60   | 21.70  | 18.2  | N                        | N                            |
| Asian, Native Hawaiian, or Pacific<br>Islander | *            | *                            | *   | *   | 75.60  | *   | **                       | **                           |
| American Indian or Alaska Native               | N            | N                            | N   | *   | 42.50  | N   | **                       | **                           |
| Two or More Races                              | *            | *                            | *   | *   | 44.90  | *   | **                       | **                           |
| Female   | 75           | 95.6                         | 48.00   | 40.10   | 44.10  | 48  |                          |                              |
| Male   | 93           | 100.0                        | 46.20   | 39.70   | 42.90  | 46.2  |                          |                              |
| Economically Disadvantaged Students            | 29           | 97.1                         | 17.20   | *   | 25.10  | 17.2  | 30.8                     | Not Met                      |
| Non-Economically Disadvanatged<br>Students     | 139          | 98.2                         | 53.20   | *   | 54.30  | 53.2  |                          |                              |
| Students with Disabilities                     | 26           | 95.5                         | 34.60   | 15.30   | 16.50  | 34.6  | 36.7                     | Met Target†                  |
| Students without Disabilities                  | 142          | 98.4                         | 49.30   | 44.50   | 48.80  | 49.3  |                          |                              |
| English Learners                               | *            | *                            | *   | *   | 23.30  | *   | **                       | **                           |
| Non-English Learners                           | *            | *                            | *   | *   | 45.20  | *   |                          |                              |
| Homeless Students                              | N            | N                            | N   | *   | 16.40  | N   |                          |                              |
| Students In Foster Care                        | *            | *                            | *   | *   | 15.10  | *   |                          |                              |
| Military-Connected Students                    | N            | N                            | N   | N   | 39.90  | N   |                          |                              |
| Migrant Students                               | Ν            | N                            | Ν   | Ν   | 18.20  | Ν   |                          |                              |

\*\* ESSA accountability targets are only included if data is available for at least 20 students.

† Target was met within a confidence interval.

PERFORMANCE

REPORT





#### WEDGWOOD ELEMENTARY SCHOOL

2016-2017

Grade Span 01-05

15-5500-060 GLOUCESTER WASHINGTON TWP 236 HURFFVILLE RD SEWELL, NJ 08080-9475

# Mathematics Assessment - Performance by Grade: Grade 3

This table shows participation and performance on the Mathematics section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by end of course exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group                                  | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers<br>Met/<br>Exceeded<br>Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|--|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|--|--|
| Schoolwide                                     | 87              | 745                 | 749                             | 751                          | *   | *   | 39%                                      | 30%                            | *                                      | 40%  | 53%  |
| White  | 66              | 746                 | 752                             | 759                          | *   | *   | 42%                                      | 30%                            | *                                      | 41%  | 63%  |
| Hispanic                                       | *               | *                   | *                               | 738                          | *   | *   | *  | *                              | *                                      | *  | 37%  |
| Black or African American                      | *               | *                   | *                               | 733                          | *   | *   | *  | *                              | *                                      | *  | 32%  |
| Asian, Native Hawaiian, or Pacific<br>Islander | *               | *                   | *                               | 779                          | *   | *   | *  | *                              | *                                      | *  | 82%  |
| American Indian or Alaska Native               | N               | N                   | N                               | 750                          | N   | N   | N  | N                              | N                                      | N  | 51%  |
| Two or More Races                              | *               | *                   | *                               | 751                          | *   | *   | *  | *                              | *                                      | *  | 53%  |
| Female   | 46              | 744                 | 750                             | 751                          | *   | *   | 44%                                      | 28%                            | *                                      | 37%  | 52%  |
| Male   | 41              | 745                 | 749                             | 751                          | *   | *   | 34%                                      | 32%                            | *                                      | 44%  | 53%  |
| Economically Disadvantaged Students            | 22              | 726                 | 738                             | 736                          | *   | *   | *  | *                              | *                                      | *  | 34%  |
| Non-Economically Disadvantaged<br>Students     | 65              | 751                 | 753                             | 761                          | *   | *   | *  | *                              | *                                      | *  | 65%  |
| Students with Disabilities                     | *               | *                   | *                               | 729                          | *   | *   | *  | *                              | *                                      | *  | 29%  |
| Students without Disabilities                  | *               | *                   | *                               | 755                          | *   | *   | *  | *                              | *                                      | *  | 57%  |
| English Learners                               | *               | *                   | *                               | 724                          | *   | *   | *  | *                              | *                                      | *  | 21%  |
| Non-English Learners                           | *               | *                   | *                               | 753                          | *   | *   | *  | *                              | *                                      | *  | 55%  |
| Homeless Students                              | Ν               | N                   | N                               | 724                          | Ν   | N   | N  | N                              | Ν                                      | N  | 22%  |
| Students in Foster Care                        | *               | *                   | *                               | 727                          | *   | *   | *  | *                              | *                                      | *  | 27%  |
| Military-Connected Students                    | N               | N                   | N                               | 750                          | N   | N   | N  | N                              | N                                      | N  | 51%  |
| Migrant Students                               | N               | N                   | N                               | 726                          | N   | N   | N  | N                              | N                                      | N  | 35%  |



Grade Span 01-05

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# Mathematics Assessment - Performance by Grade: Grade 4

This table shows participation and performance on the Mathematics section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by end of course exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group                                  | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers<br>Met/<br>Exceeded<br>Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|--|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|--|--|
| Schoolwide                                     | 92              | 745                 | 746                             | 747                          | *   | 17%   | 29%                                      | 39%                            | *                                      | 45%  | 47%  |
| White  | 61              | 754                 | 750                             | 755                          | *   | *   | 26%                                      | 54%                            | *                                      | 61%  | 59%  |
| Hispanic                                       | *               | *                   | *                               | 734                          | *   | *   | *  | *                              | *                                      | *  | 30%  |
| Black or African American                      | 17              | 718                 | 726                             | 729                          | *   | *   | *  | *                              | *                                      | *  | 25%  |
| Asian, Native Hawaiian, or Pacific<br>Islander | *               | *                   | *                               | 774                          | *   | *   | *  | *                              | *                                      | *  | 79%  |
| American Indian or Alaska Native               | N               | N                   | Ν                               | 743                          | N   | N   | N  | N                              | N                                      | N  | 42%  |
| Two or More Races                              | N               | N                   | N                               | 747                          | N   | N   | N  | N                              | N                                      | N  | 48%  |
| Female   | 36              | 743                 | 745                             | 747                          | *   | *   | 33%                                      | 36%                            | *                                      | 42%  | 47%  |
| Male   | 56              | 746                 | 747                             | 747                          | *   | *   | 27%                                      | 41%                            | *                                      | 46%  | 48%  |
| Economically Disadvantaged Students            | 28              | 720                 | 733                             | 732                          | *   | *   | *  | *                              | *                                      | *  | 27%  |
| Non-Economically Disadvantaged<br>Students     | 64              | 756                 | 750                             | 757                          | *   | *   | *  | *                              | *                                      | *  | 61%  |
| Students with Disabilities                     | 18              | 722                 | 725                             | 724                          | *   | *   | *  | *                              | *                                      | 22%  | 22%  |
| Students without Disabilities                  | 74              | 750                 | 751                             | 751                          | *   | *   | *  | *                              | *                                      | 50%  | 52%  |
| English Learners                               | *               | *                   | *                               | 716                          | *   | *   | *  | *                              | *                                      | *  | 12%  |
| Non-English Learners                           | *               | *                   | *                               | 749                          | *   | *   | *  | *                              | *                                      | *  | 49%  |
| Homeless Students                              | N               | N                   | Ν                               | 723                          | N   | N   | N  | N                              | Ν                                      | N  | 18%  |
| Students in Foster Care                        | N               | N                   | N                               | 722                          | N   | N   | N  | N                              | N                                      | N  | 18%  |
| Military-Connected Students                    | N               | N                   | N                               | 749                          | N   | N   | N  | N                              | N                                      | N  | 50%  |
| Migrant Students                               | N               | N                   | N                               | 713                          | N   | N   | N  | N                              | N                                      | N  | 22%  |

REPORT



Grade Span 01-05

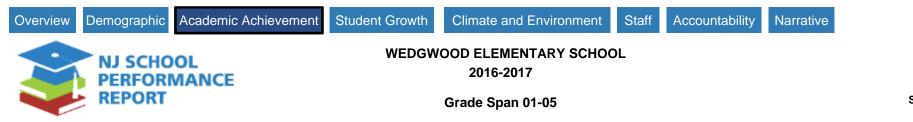
15-5500-060 GLOUCESTER WASHINGTON TWP 236 HURFFVILLE RD SEWELL, NJ 08080-9475

# Mathematics Assessment - Performance by Grade: Grade 5

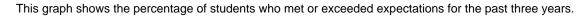
This table shows participation and performance on the Mathematics section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by end of course exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

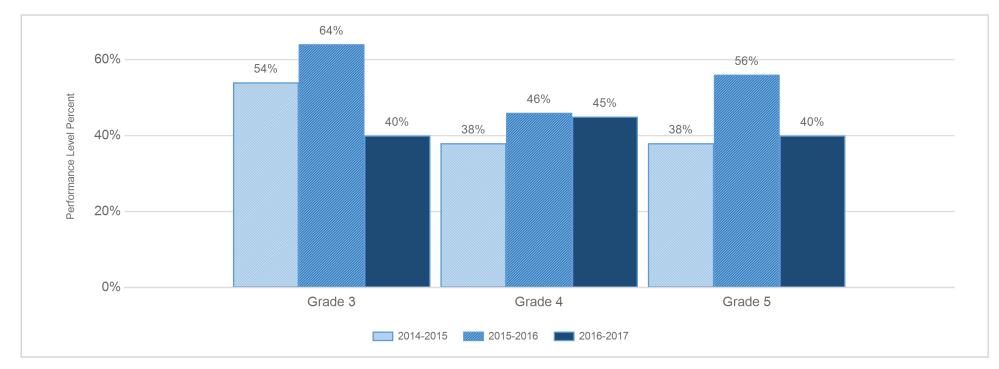
| Student Group                                  | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers<br>Met/<br>Exceeded<br>Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|--|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|--|--|
| Schoolwide                                     | 98              | 740                 | 750                             | 747                          | *   | 20%   | 36%                                      | 39%                            | *                                      | 40%  | 46%  |
| White  | 74              | 744                 | 751                             | 754                          | *   | 19%   | 35%                                      | 43%                            | *                                      | 45%  | 57%  |
| Hispanic                                       | *               | *                   | *                               | 735                          | *   | *   | *  | *                              | *                                      | *  | 30%  |
| Black or African American                      | *               | *                   | *                               | 729                          | *   | *   | *  | *                              | *                                      | *  | 22%  |
| Asian, Native Hawaiian, or Pacific<br>Islander | *               | *                   | *                               | 774                          | *   | *   | *  | *                              | *                                      | *  | 79%  |
| American Indian or Alaska Native               | N               | N                   | N                               | 745                          | N   | N   | N  | N                              | N                                      | N  | 51%  |
| Two or More Races                              | *               | *                   | *                               | 747                          | *   | *   | *  | *                              | *                                      | *  | 47%  |
| Female   | 48              | 747                 | 752                             | 747                          | *   | *   | 38%                                      | 48%                            | *                                      | 50%  | 47%  |
| Male   | 50              | 735                 | 747                             | 746                          | *   | *   | 34%                                      | 30%                            | *                                      | 30%  | 46%  |
| Economically Disadvantaged Students            | 12              | 713                 | 738                             | 732                          | *   | *   | *  | *                              | *                                      | *  | 27%  |
| Non-Economically Disadvantaged<br>Students     | 86              | 744                 | 752                             | 756                          | *   | *   | *  | *                              | *                                      | *  | 59%  |
| Students with Disabilities                     | 11              | 722                 | 736                             | 725                          | *   | *   | *  | *                              | *                                      | 18%  | 19%  |
| Students without Disabilities                  | 87              | 743                 | 752                             | 751                          | *   | *   | *  | *                              | *                                      | 43%  | 52%  |
| English Learners                               | Ν               | Ν                   | Ν                               | 717                          | N   | N   | N  | Ν                              | Ν                                      | N  | 12%  |
| Non-English Learners                           | 98              | 740                 | 750                             | 748                          | *   | 20%   | 36%                                      | 39%                            | *                                      | 40%  | 48%  |
| Homeless Students                              | N               | Ν                   | Ν                               | 724                          | N   | N   | N  | Ν                              | Ν                                      | N  | 18%  |
| Students in Foster Care                        | N               | N                   | N                               | 721                          | N   | N   | N  | N                              | N                                      | N  | 13%  |
| Military-Connected Students                    | N               | N                   | N                               | 748                          | N   | N   | N  | N                              | N                                      | N  | 48%  |
| Migrant Students                               | N               | N                   | Ν                               | 716                          | N   | N   | N  | N                              | N                                      | N  | 18%  |

REPORT



### Mathematics Assessment – Performance Trends









#### WEDGWOOD ELEMENTARY SCHOOL

2016-2017

Grade Span 01-05

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#### Alternate Assessments - Participation

This table shows the number of students taking the Dynamic Learning Maps Alternate Assessment, which tests academic progress in English Language Arts (ELA) and Mathematics for students with different types of significant cognitive disabilities.

| Grade | ELA:<br># Students Tested | Math:<br># Students Tested |
|-------|---------------------------|----------------------------|
| 3     | N                         | Ν                          |
| 4     | *                         | *                          |
| 5     | *                         | *                          |

#### English Language Proficiency Test - Participation and Performance

This table shows, by years in district, the number of English learner students taking the ACCESS for ELLs 2.0 Assessment for English language proficiency. The table also shows the percentage of students tested that received an overall score of 4.5 or above. Students must receive a score of 4.5 or higher to be considered for proficient status.

| Years in District | # Students<br>Tested | % Students with<br>Overall Score<br>Below 4.5 | % Students with<br>Overall Score of<br>4.5 and above |
|-------------------|----------------------|---|--|
| 1                 | Ν                    | N   | N  |
| 2                 | Ν                    | N   | Ν  |
| 3                 | Ν                    | N   | Ν  |
| 4                 | N                    | N   | Ν  |
| 5+                | N                    | N   | N  |

| Overview Demographic | Academic Achievement | Student Growth | Climate and Environment           | Staff | Accountability | Narrative |
|----------------------|----------------------|----------------|-----------------------------------|-------|----------------|-----------|
|                      |                      | WEDGW          | OOD ELEMENTARY SCHOO<br>2016-2017 | )L    |                |           |
| REPORT               |                      |                | Grade Span 01-05                  |       |                |           |

This section shows performance on the NJASK science test which measures students' ability to recall information and to solve problems by applying science concepts. The assessment is given to students in grades 4 and 8 and has three proficiency categories. Students performing at "Proficient" and "Advanced Proficient" have demonstrated readiness for the next grade-level/course.

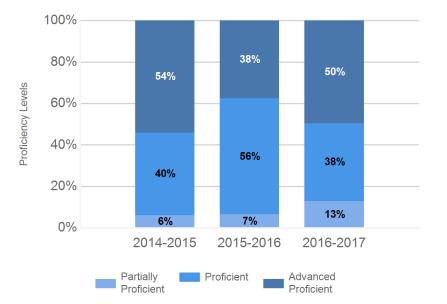
NJASK Science Assessment Performance: Grade 4

This table shows the percentage of students in each proficiency category for the NJASK science test for the school and each student group and also provides a comparison to the statewide percentages.

# NJASK Science Assessment Performance Trends: Grade 4

This graph shows the percentage of students by proficiency category for the past three school years.

| Student Group                               | % Advanced<br>Proficient | % Proficient | % Partially<br>Proficient |
|---|--------------------------|--------------|---------------------------|
| Statewide                                   | 45%                      | 40%          | 14%                       |
| Schoolwide                                  | 50%                      | 38%          | 13%                       |
| White                                       | 63%                      | 32%          | 5%                        |
| Hispanic                                    | *                        | *            | *                         |
| Black or African American                   | 11%                      | 53%          | 37%                       |
| Asian, Native Hawaiian, or Pacific Islander | *                        | *            | *                         |
| American Indian or Alaska Native            | N                        | N            | Ν                         |
| Two or More Races                           | N                        | N            | Ν                         |
| Economically Disadvantaged Students         | 21%                      | 50%          | 29%                       |
| Students with Disabilities                  | 39%                      | 28%          | 33%                       |
| English Learners                            | *                        | *            | Ν                         |



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| Overview | Demographic | Academic Achievement | Student Growth | Climate and Environment    | Staff | Accountability | Narrative |                                       |
|----------|-------------|----------------------|----------------|----------------------------|-------|----------------|-----------|---------------------------------------|
|          |             | OL                   | WEDGW          | OOD ELEMENTARY SCHOO       | DL    |                |           | 15-5500-060<br>GLOUCESTER             |
|          | PERFOR      |                      |                | 2016-2017                  |       |                |           | WASHINGTON TWP<br>236 HURFFVILLE RD   |
|          | REPORT      |                      |                | Grade Span 01-05           |       |                |           | SEWELL, NJ 08080-9475                 |
|          |             |                      |                | wth which measures how muc |       |                |           | ach student receives a <b>Student</b> |

compared to students who had the same test scores in the prior year.

A student's SGP falls between 1 and 99 and can be grouped into three levels: Low Growth: Less than 35

wth: Less than 35 Typical Growth: Between 35 and 65

5 High Growth: Greater than 65

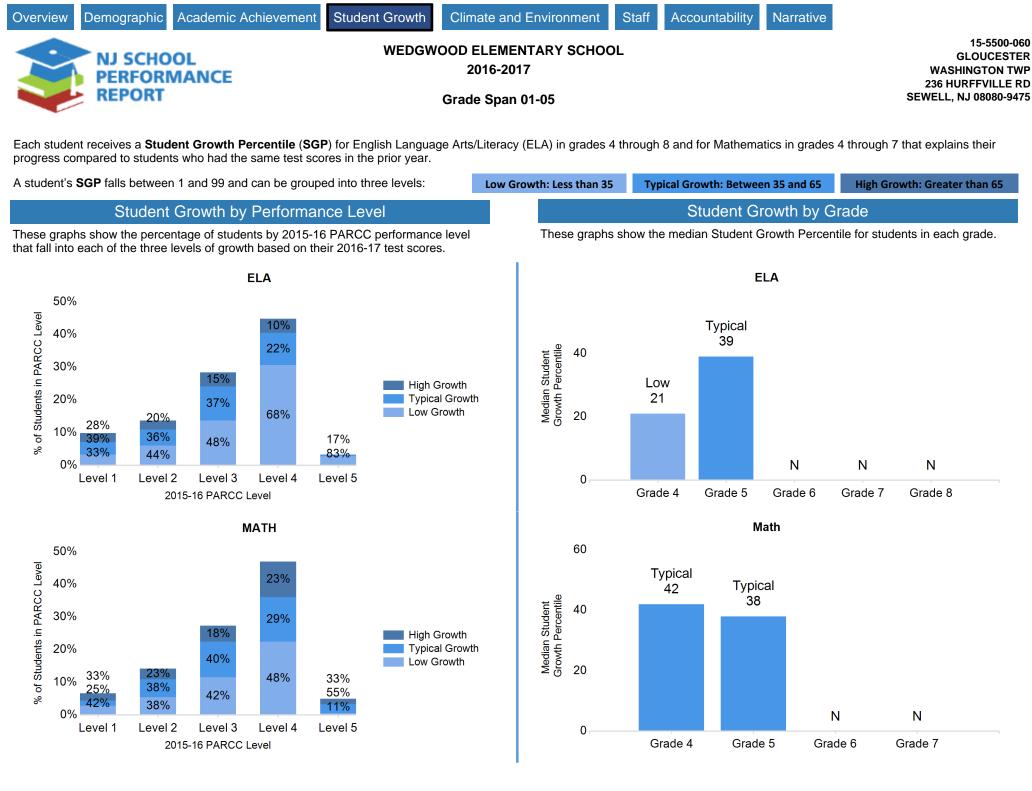
If the student growth percentiles for all students in the school are ordered from smallest to largest, the **median student growth percentile** (**mSGP**) is the percentile in the middle of that list. Watch a short video that explains how **median Student Growth Percentile** (**mSGP**) is calculated here: <u>http://www.state.nj.us/education/njsmart/performance/</u>

Student Growth

This table shows the **median Student Growth Percentile** (mSGP) for both English Language Arts/Literacy (ELA) and Mathematics for the school and each student group with comparisons to the district and the state. This table also shows whether the school and each student group met the *ESSA* accountability target of 40 for the 2016-17 school year.

| Student Group                                  | ELA:<br>School Median | ELA:<br>District Median | ELA:<br>Statewide<br>Median | ELA:<br>Met Target of 40 | Math:<br>School Median | Math:<br>District Median | Math:<br>Statewide<br>Median | Math:<br>Met Target of 40 |
|--|-----------------------|-------------------------|-----------------------------|--------------------------|------------------------|--------------------------|------------------------------|---------------------------|
| Schoolwide                                     | 35                    | 53                      | 50                          | Not Met                  | 42                     | 52                       | 50                           | Met Target                |
| White  | 31                    | 52                      | 50                          | Not Met                  | 46                     | 52                       | 52                           | Met Target                |
| Hispanic                                       | *                     | 51.5                    | 49                          | **                       | *                      | 51                       | 47                           | **                        |
| Black or African American                      | *                     | 52                      | 45                          | **                       | *                      | 38.5                     | 43                           | **                        |
| Asian, Native Hawaiian, or Pacific<br>Islander | *                     | 66                      | 60                          | **                       | *                      | 61                       | 59                           | **                        |
| American Indian or Alaska Native               | N                     | N                       | N                           | N                        | Ν                      | Ν                        | Ν                            | N                         |
| Two or More Races                              | *                     | *                       | 51                          | **                       | *                      | *                        | 52                           | **                        |
| Economically Disadvantaged                     | 50.5                  | 54                      | 47                          | **                       | 29                     | 49                       | 46                           | **                        |
| Students with Disabilities                     | 30.5                  | 47                      | 41                          | **                       | 37                     | 49                       | 43                           | **                        |
| English Learners                               | *                     | 69                      | 53                          | **                       | *                      | 46                       | 51                           | **                        |

\*\* ESSA accountability targets are only included if data is available for at least 20 students.



| Overview Demographic Academic Achievem | ent Student Growth                      | Climate and Environment | Staff | Accountability | Narrative |   |
|--|---|-------------------------|-------|----------------|-----------|---|
|  | WEDGWOOD ELEMENTARY SCHOOL<br>2016-2017 |                         |       |                |           | 15-5500-060<br>GLOUCESTER<br>WASHINGTON TWP |
| REPORT                                 |   | Grade Span 01-05        |       |                |           | 236 HURFFVILLE RD<br>SEWELL, NJ 08080-9475  |

This section shows information about student absences which provides important information about a school's culture and climate. In addition, research shows that student absences impact a child's ability to succeed in school. The New Jersey Department of Education selected chronic absenteeism as its measure of school quality and student success for the ESSA accountability plan. Chronic absenteeism is defined as being absent for 10% or more of the days enrolled during the school year. A student who is not present for any reason, excused, unexcused or for disciplinary action, is considered absent unless permitted by statute or regulation.

# Chronic Absenteeism

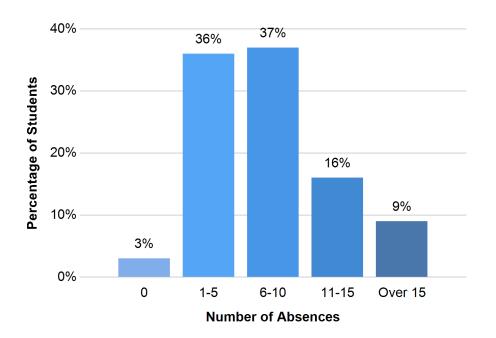
This table shows the percentage of students in grades K-12 in the school and each student group who were chronically absent. This table also shows whether the school and each student group met the ESSA accountability targets for 2016-17.

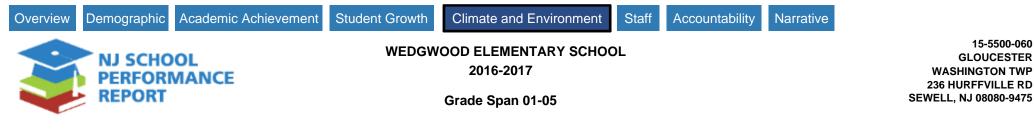
| Student Group                                  | % Chronically<br>Absent | 2016-17<br>Target | Met<br>2016-17<br>Target |
|--|-------------------------|-------------------|--------------------------|
| Schoolwide                                     | 7.40                    | 7.60              | Met Target               |
| White  | 5.80                    | 7.60              | Met Target               |
| Hispanic                                       | 11.10                   | 7.60              | Not Met                  |
| Black or African American                      | 14.10                   | 7.60              | Not Met                  |
| Asian, Native Hawaiian, or<br>Pacific Islander | 0                       | 7.60              | Met Target               |
| American Indian or Alaska Native               | Ν                       | **                | **                       |
| Two or More Races                              | N                       | **                | **                       |
| Economically Disadvantaged Students            | 14.60                   | 7.60              | Not Met                  |
| Students with Disabilities                     | 11.40                   | 7.60              | Not Met                  |
| English Learners                               | Ν                       | **                | **                       |

\*\* ESSA accountability targets are only included if data is available for at least 20 students.

The graph displays the percentage of K-12 students schoolwide by the number of days they were absent during the school year. An absence is defined as being 'not present' and includes both excused and unexcused absences.

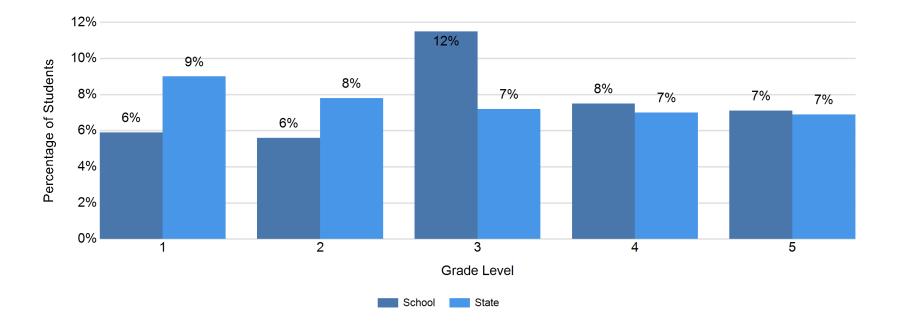
**Days Absent** 





### Chronic Absenteeism by Grade

This graph shows the percentage of students in the school and across the state who were chronically absent for each grade level. **Chronic absenteeism** is defined as being absent for 10% or more of the days enrolled during the school year. A student who is not present for any reason, excused, unexcused or for disciplinary action, is considered absent unless permitted by statute or regulation.





#### WEDGWOOD ELEMENTARY SCHOOL

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# School Day

This table shows the start and end times and length of school day for a typical student at this school. **Instructional time** is the amount of time that a typical student was engaged in instructional activities under the supervision of a certified teacher.

| Category                         | School          |
|----------------------------------|-----------------|
| Typical Start Time               | 9:25AM          |
| Typical End Time                 | 3:45PM          |
| Length of School Day             | 6 Hrs 20 Mins   |
| Full Time - Instructional Time   | 5 Hrs. 40 Mins. |
| Shared Time - Instructional Time | *               |

### Violence, Vandalism, HIB, and Substance Offenses

This table shows the number of incidents reported by type. A single incident may be counted under multiple incident types. The total unique incidents provides a non-duplicated count of incidents. The final row shows a rate of incidents for every 100 students enrolled in the school.

| Incident Type                            | Number of Incidents |
|--|---------------------|
| Violence                                 | 1                   |
| Vandalism                                | 0                   |
| Weapons                                  | 0                   |
| Substances                               | 0                   |
| Harassment, Intimidation, Bullying (HIB) | 1                   |
| Total Unique Incidents                   | 2                   |
| Incidents Per 100 Students Enrolled      | 0.42                |

# Student Expulsions

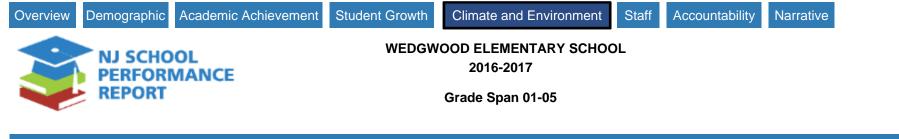
This table shows the number of students who were expelled from the school during the school year. An expulsion is when a student is removed from a school and does not receive any further educational services during the school year.

| Category   | Number of Students |
|------------|--------------------|
| Expulsions | 0                  |

# Student Suspension Rate

This table shows the percentage of students who received one or more in-school suspensions, one or more out-of-school suspensions, and one or more suspensions of any type during the school year. Students receiving both in-school and out-of-school suspensions will be counted in all rows of the table. Students who received more than one suspension are counted only one time in each category below.

| Suspension Types          | % of Students |
|---------------------------|---------------|
| In-School Suspensions     | 0.0%          |
| Out-of-School Suspensions | 0.8%          |
| Any Suspension            | 0.8%          |



# **Technology Readiness**

This table shows information that was collected through the optional NJTRAx survey to determine a school's technology readiness. The student to device ratio shows the number of students for every computer or tablet in the school. The internet speed is the internet bandwidth per 1000 students enrolled in the district measured in megabits per second. The connectivity between schools is a school's LAN network architecture. The NJTRAx survey is optional for schools, so data may not be available for all schools. Additionally, schools that have adopted a Bring Your Own Device (BYOD) policy may have appear to have a very low Student to Device ratio due to this policy decision.

| School Year | Student to Device Ratio | Internet Speed | Recommended<br>Internet Speed | Met<br>Recommended<br>Speed? | Connectivity<br>between<br>Schools | Recommended<br>Connectivity | Met<br>Recommended<br>Connectivity? |
|-------------|-------------------------|----------------|-------------------------------|------------------------------|------------------------------------|-----------------------------|-------------------------------------|
| 2016-17     | 1.5:1                   | 272.6 kbps     | 100 kbps                      | Yes                          | Fiber                              | Fiber                       | Yes                                 |

# Per-Pupil Expenditures (District Level)

This table shows the total current expenses for regular and special education students taught within the district's schools. It includes expenditures for instruction, support services, administration, operations and maintenance, extra-curricular activities, and community service. More information about district and charter school spending can be found using districts' <u>User Friendly Budgets</u>, or the NJDOE Finance <u>District Report Search</u> of the Comprehensive Annual Financial Reports (CAFRs) and Auditor's Management Reports (AMRs).

| Per-Pupil Expenditures | Federal | State/<br>Local | Total    |
|------------------------|---------|-----------------|----------|
| District Total         | \$412   | \$16,165        | \$16,577 |

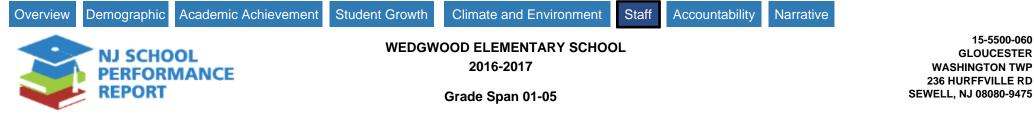
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GLOUCESTER

WASHINGTON TWP

236 HURFFVILLE RD

SEWELL, NJ 08080-9475



This section contains information about staff that are assigned to the school and district. Here is an explanation of some of the key terms used in the staff section: Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members) Teachers: All classroom teachers

Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other districtlevel administrators

Full-Time Equivalent: In calculations, staff members are weighted based on the percentage of their time that they are assigned to a school or district. For example – a teacher assigned to a school half time would be weighted 50% in calculations, but a teacher assigned to a school full time would be weighted 100% in calculations.

#### **Teachers** – **Experience**

This table shows information about experience for teachers assigned to this school and across the state.

| Category                                      | Teachers<br>in School | Teachers<br>in State |
|---|-----------------------|----------------------|
| Total Number of teachers                      | 44                    | 120,724              |
| Average years experience in<br>public schools | 16.5                  | 11.8                 |
| Average years experience in district          | 14.2                  | 10.5                 |
| Teachers in district for 4 or more years      | 80%                   | 74%                  |

# Administrators – Experience (District Level)

This table shows information about experience for administrators assigned to this district and across the state.

| Category                                       | Admin. in<br>District | Admin. in<br>State |
|--|-----------------------|--------------------|
| Total Number of administrators                 | 45                    | 9,506              |
| Average years experience in public schools     | 19.1                  | 15.9               |
| Average years experience in district           | 15.6                  | 11.6               |
| Administrators in district for 4 or more years | 80%                   | 74%                |

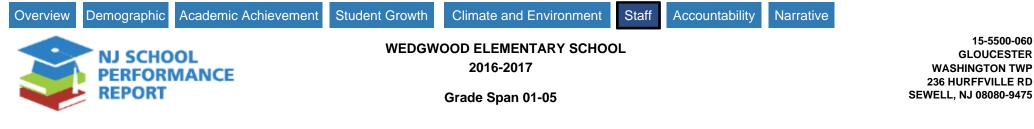
### Student to Staff Ratios

This table shows the number of students per staff member in the school and district. Ratios for librarians, nurses, counselors, and child study team members are only reported at the district level because many staff in these jobs are assigned only to the district and not to individual schools.

| Staff Type                     | School<br>Students:<br>Staff | District<br>Students:<br>Staff |
|--------------------------------|------------------------------|--------------------------------|
| Teachers                       | 11:1                         | 11:1                           |
| Administrators                 | 236:1                        | 163:1                          |
| Librarian/Media<br>Specialists |                              | 564:1                          |
| Nurses                         |                              | 611:1                          |
| Counselors                     |                              | 272:1                          |
| Child Study Team               |                              | 306:1                          |

15-5500-060

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This section contains information about staff that are assigned to the school and district. Here is an explanation of some of the key terms used in the staff section: Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members) Teachers: All classroom teachers

Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other districtlevel administrators

Full-Time Equivalent: In calculations, staff members are weighted based on the percentage of their time that they are assigned to a school or district. For example – a teacher assigned to a school half time would be weighted 50% in calculations, but a teacher assigned to a school full time would be weighted 100% in calculations.

# Teachers and Administrators - Level of Education

This chart shows the highest level of education attained by the teachers and administrators at this school. The Bachelor's category may include other degrees/certificates such as a Specialist's degree. Administrators are required to have a Master's degree or higher.

# Teachers and Administrators - One-Year Retention (District Level)

This table shows the percentage of teachers and administrators assigned to the district in 2015-16 that were still assigned to the district in 2016-17. Staff who are not retained may have changed districts or no longer work for the state (including retirements).

| Job Type                                      | District | State |
|---|----------|-------|
| 2015-16 Teachers: Same district 2016-17       | 89%      | 89%   |
| 2015-16 Administrators: Same district 2016-17 | 90%      | 88%   |

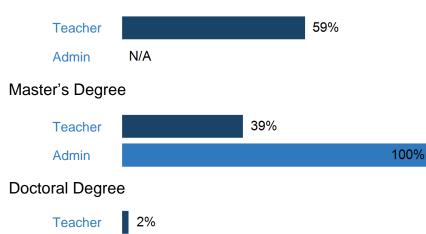
### **Faculty Attendance**

This table shows the percentage of days that school faculty members were present during the school year. Approved professional days, personal days, staff training days, bereavement days, jury duty, and absences due to extended illness are not counted against days present, and faculty members on long-term leave or disability are excluded from this calculation.

| School Year | % Days Present |
|-------------|----------------|
| 2016-17     | 96%            |

# **Bachelor's Degree**

Admin

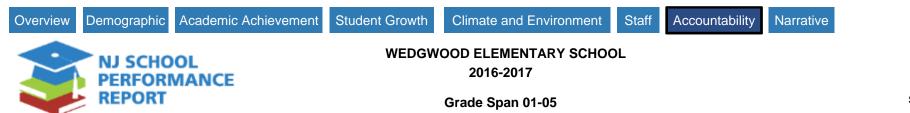


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### Accountability Indicator Scores and Summative Rating

New Jersey has developed a school accountability system as required by the *Every Student Succeeds Act (ESSA)* to identify schools that are in need of comprehensive support. This table shows the indicator scores for each indicator included in the accountability system and the weights that each indicator receives when calculating the overall Summative Score. The Summative Rating is the percentile rank of the Summative Score as compared to other schools across the state. Schools with a summative rating below the 5th percentile or high schools with a 4-year graduation rate that is less than or equal to 67% are identified for Comprehensive Support. For more information about New Jersey's accountability system and how these indicator scores were calculated, see these <u>accountability resources</u>.

| Accountability Indicator   | Indicator Score | Indicator Weight |
|--|-----------------|------------------|
| English Language Arts Proficiency  | 29.4            | 17.5%            |
| Mathematics Proficiency  | 44.0            | 17.5%            |
| English Language Arts Growth   | 3.2             | 25.0%            |
| Mathematics Growth   | 23.2            | 25.0%            |
| Chronic Absenteeism  | 43.9            | 15.0%            |
| Progress Towards English Language Proficiency (coming 2018)                              | N/A             | N/A              |
| Summative Score: Sum of all indicator scores multiplied by indicator weights             |                 | 26.0             |
| Summative Rating: Percentile rank of Summative Score                                     |                 | 15.1             |
| Requires Comprehensive Support: Summative Rating is less than or equal to 5th percentile |                 | No               |

\*\* Indicator scores are only calculated for inclusion in ESSA accountability if data is available for at least 20 students.

† Indicator weights for this school were adjusted due to data availability.





# WEDGWOOD ELEMENTARY SCHOOL

2016-2017

Grade Span 01-05

15-5500-060 GLOUCESTER WASHINGTON TWP 236 HURFFVILLE RD SEWELL, NJ 08080-9475

### Accountability Summary by Student Group

New Jersey has developed a school accountability system as required by the *Every Student Succeeds Act (ESSA)* to identify schools that are in need of Targeted Support. Any student group where the summative score would be in the bottom 5% of schools (see previous page) is identified for Targeted Support for a Low-Performing Student Group. If any student group is identified for Targeted Support, this will be noted in the Schoolwide row in the table. Schools in which one or more student groups miss annual targets for all indicators two years in a row are identified for Targeted Support for a Consistently Underperforming Student Group. In the table below, schools in which one or more student groups miss annual targets for all indicators are noted to be At Risk for being identified for Targeted Support for the 2017-18 school year. Annual targets for proficiency and graduation rate are set based on a school or student group's performance in 2015-16. The target for chronic absenteeism is the statewide average for all students. For more details on accountability targets, see these <u>accountability resources</u>.

| Student Group                                  | Summative<br>Score | Cut-off Score<br>for Targeted<br>Support and<br>Improvement | Requires<br>Targeted<br>Support and<br>Improvement<br>for 2016-17 | English<br>Language Arts<br>Proficiency | Mathematics<br>Proficiency | Chronic<br>Absenteeism | English<br>Language Arts<br>Student<br>Growth | Mathematics<br>Student<br>Growth | At Risk for<br>Consistently<br>Underperformi<br>ng Student<br>Group |
|--|--------------------|---|---|---|----------------------------|------------------------|---|----------------------------------|---|
| Schoolwide                                     | 26.0               | 11.9  | No  | Met Target†                             | Not Met                    | Met Target             | Not Met                                       | Met Target                       | No  |
| White  | 23.9               | 11.9  | No  | Met Target                              | Not Met                    | Met Target             | Not Met                                       | Met Target                       | No  |
| Hispanic                                       | **                 | **  | No  | **                                      | **                         | Not Met                | **  | **                               | No  |
| Black or African American                      | **                 | **  | No  | N                                       | N                          | Not Met                | **  | **                               | No  |
| Asian, Native Hawaiian, or<br>Pacific Islander | **                 | **  | No  | **                                      | **                         | Met Target             | **  | **                               | No  |
| American Indian or Alaska<br>Native            | **                 | **  | No  | **                                      | **                         | **                     | **  | **                               | No  |
| Two or More Races                              | **                 | **  | No  | **                                      | **                         | **                     | **  | **                               | No  |
| Economically Disadvantaged<br>Students         | **                 | **  | No  | Met Target                              | Not Met                    | Not Met                | **  | **                               | No  |
| Students with Disabilities                     | **                 | **  | No  | Met Target†                             | Met Target†                | Not Met                | **  | **                               | No  |
| English Learners                               | **                 | **  | No  | **                                      | **                         | **                     | **  | **                               | No  |

\*\* Indicator scores are only calculated for inclusion in ESSA accountability if data is available for at least 20 students.

† Target was met within a confidence interval.

|            | Academic Achievement                             | Student Growth | OOD E<br>20 | ate and Environment<br>LEMENTARY SCHOO<br>16-2017<br>Span 01-05 | Staff<br>DL     | Accountability | Narrative        | 15-5500-060<br>GLOUCESTER<br>WASHINGTON TWP<br>236 HURFFVILLE RD<br>SEWELL, NJ 08080-9475 |
|------------|--|----------------|-------------|---|-----------------|----------------|------------------|---|
|            |  |                | Scho        | ool General Info  |                 |                |                  |   |
| Principal: | Mr. ZIMMERN                                      | IAN            |             | Email Address:  | <u>czimm</u>    | nerman@wtps.   | org              |   |
| Address    | ress: 236 HURFFVILLE RD<br>SEWELL, NJ 08080-9475 |                |             | Website:  | http://         | www.wtps.org/  | wedgwood         |   |
| Address:   |  |                | Facebook:   | <u>https:/</u>  | /www.faceboo    | k.com/wed      | <u>gwoodwtps</u> |   |
| Phone:     | (856)227-8110                                    |                | Twitter:    | https:/   | /www.twitter.co | om/wedgwo      | oodwtps          |   |

| School Narrative  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|
| This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in the own words. If there are questions about the information provided in the narrative section, please contact your school directly. |  |  |  |  |  |  |  |
|   | <ul> <li>Curriculum includes Everyday Math, Balanced Literacy, Integration of Technology, and Inquiry Based Instruction.</li> <li>Intervention periods allow for differentiated instruction tailored to the unique learning needs of our students.</li> </ul>  |  |  |  |  |  |  |
| Highlights:   | • Technology enhances learning for students using iPads in grades 1-2, and accessing 1:1 laptops in grades 3-5.  |  |  |  |  |  |  |
| - Mission, Vision,<br>Theme:  | The mission of Wedgwood School is to foster a safe and supportive environment where individuals can strive towards their unique potential through challenging and diverse learning opportunities. Innovative instructional practices, outstanding curriculum, exemplary professional development, and a safe learning community underscore Wedgwood School's dedication to "Excellence in Education" for all students. |  |  |  |  |  |  |
| Awards, Recognition,<br>Accomplishments:  | Wedgwood School is proud to be the home to the 2017-2018 Gloucester County Teacher of the Year, and New Jersey State Teacher of the Year Finalist, Mr. Domenick Renzi. As Wedgwood's BSI Math teacher, Mr. Renzi shapes math instruction for all students in our building. In addition, Wedgwood School has previously been recognized as a New Jersey Governor's School of Excellence.                                |  |  |  |  |  |  |

|       | Academic Achievemen                  | nt Student Growth Climate and Environment Staff WEDGWOOD ELEMENTARY SCHOOL<br>2016-2017<br>Grade Span 01-05  | Accountability Narrative<br>15-5500-060<br>GLOUCESTER<br>WASHINGTON TWP<br>236 HURFFVILLE RD<br>SEWELL, NJ 08080-9475 |
|-------|--------------------------------------|--|---|
|       |                                      | School Narrative   |   |
|       |                                      | highlights, achievements, and other important information about hation provided in the narrative section, please contact your so   |   |
|       | Courses, Curriculum,<br>Instruction: | A comprehensive balanced literacy approach provides stude<br>reading and writing activities while learning foundational skills<br>approach to science and social studies, an observable conne<br>curriculum. Mathematics instruction fosters critical thinking a<br>guided groups or partnerships. | s in a systematic approach. In addition to an inquiry based ection exists with literacy integrated throughout the     |
| Res C | Clubs and Activities:                | Students may elect to engage in the following clubs: Drama Environmental "Green" Club. The majority of these clubs are addition, students in fifth grade may be selected to serve as dismissal procedures, as well as, the orderly operations of sp  | available to students in grades two through five. In a School Safety. School safeties support arrival and             |
|       | Before and After<br>School Programs: | The Get Set Program and the Good Morning Math Program,<br>prescriptive instruction before school for identified students in<br>improving students' writing skills, exposes students to a wide<br>students are provided with additional time to improve their m                                     | n grades one through five. Working Writers, aimed at e variety of writing genres and writing tasks. Overall,          |
|       |                                      | 1  |   |

| 0 | verview [   | Demographic Academic Achiever      | ent Student Growth                          | Climate and Environment  | Staff                  | Accountability                           | Narrative                         |   |  |  |
|---|---|------------------------------------|---|--|------------------------|--|-----------------------------------|---|--|--|
|   | Ŷ   | NJ SCHOOL<br>PERFORMANCE<br>REPORT | WEDG  | WOOD ELEMENTARY SCHO<br>2016-2017<br>Grade Span 01-05  | OL                     |  |                                   | 15-5500-060<br>GLOUCESTER<br>WASHINGTON TWP<br>236 HURFFVILLE RD<br>SEWELL, NJ 08080-9475 |  |  |
|   | School Narrative  |                                    |   |  |                        |  |                                   |   |  |  |
|   | This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly. |                                    |   |  |                        |  |                                   |   |  |  |
|   | 2   | Staff and Professiona<br>Learning: | opportunities. The modeling, and inclu      | hool staff engages in district-le<br>se high quality workshops deve<br>ide opportunities for collaborati<br>ring of instructional strategies a | elop theo<br>on. Ana   | retical understand                       | ding, provide o<br>ata guides the | demonstrations and/or   |  |  |
|   |   | Student Supports and Services:     | regularly to examin<br>focus is on providir | g high quality supports and inte   | e data dr<br>erventior | iven decisions reg                       | garding suden<br>ed to the stude  | ts' supports and services. Our  |  |  |
| - | C   | Student Health and Wellness:       | environment that p<br>student, in accorda   | recognizes the link between st<br>romotes student wellness, prop<br>nce with the requirements of th<br>vailable to all students, and pro       | er nutriti<br>e Health | ion, nutrition educ<br>ny, Hunger Free K | ation and reg<br>(ids Act of 201  | ular physical activity for all<br>0 (HHFKA). Our school                                   |  |  |
| - | Lui Lui   | Parent and Community Involvement:  | Special Education                           | arent involvement in a variety of<br>Parent Advisory Group (SEPAC<br>Next Grade are informative se   | G). Parei              | nt involvement nig                       | phts such as F                    | Parents as Partners and   |  |  |

| Overview Demographic Academic Achieveme   | Accountability         MEDGWOD ELEMENTARY SCHOOL         2016-2017         Grade Span 01-05   | Narrative<br>15-5500-060<br>GLOUCESTER<br>WASHINGTON TWP<br>236 HURFFVILLE RD<br>SEWELL, NJ 08080-9475 |  |  |  |  |  |  |
|---|---|--|--|--|--|--|--|--|
| School Narrative  |   |  |  |  |  |  |  |  |
| This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly. |   |  |  |  |  |  |  |  |
| Facilities:   | Facilities: Wedgwood School first opened in September 1970. At that time, the building featured 20 classrooms, a library, and an all purpose room that served as cafeteria, auditorium, and gym. In March of 1996, Wedgwood School opened its new addition, adding to the school's capacity and the variety of programs offered. The new section included eight full-sized classrooms, ten small group instruction rooms, a state-of-the-art networked computer room, art room, music room and gym. |  |  |  |  |  |  |  |

